



Service of the Ordering of
Ministry

THURSDAY, JUNE 25, 2026 | 10:30 A.M. | SPOKANE VALLEY UMC
ONLINE: [PNWUMC.ORG/PNWAC](https://pnwumc.org/pnwac)



Love Boldly

Serve Joyfully

Lead Courageously



PACIFIC NORTHWEST ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH - 2026

Service of the Ordering of Ministry

***Please rise in body or spirit.**

Welcome to the Pacific Northwest Annual Conference and to the many families and friends who are here both in person and virtually for those persons being commissioned and ordained today.

We are so happy you are here and hope you experience God's presence in this significant worship service. There are many places for you to participate in this service so we have provided the words here in this guide in **bold** and we will display them on the screen for those joining us from home. We hope this guide will assist you in understanding the rituals of this meaningful liturgy.

What does it mean to be commissioned?

The act of commissioning provisional members acknowledges and affirms God's call and the candidates' response, gifts, abilities, and training for servant leadership; invokes God's grace for true service; credentials candidates to lead the church and equip others for ministry; calls candidates to enter a time of evaluation of their effectiveness for lifelong service as ordained ministers; offers candidates the support of the annual conference. Commissioning may be compared to the experience of the early church in Antioch when the Holy Spirit instructed the community to "set apart for me Barnabas and Saul for the work to which I have called them" (Acts 13:2).

What does it mean to be ordained?

The rite of ordination is the climax of a process in which the faith community discerns and validates the call, the gifts, and effectiveness for apostolic ministry by agency of the Holy Spirit. As a liturgical act, ordination is also understood as the public prayer of the church confirming the Spirit's call to individuals and asking for them gifts and power for the ministry of deacon or elder. Ordination of deacons and elders is both to an office and for a lifetime. Ordination confers a new identity in the life of the church as well as authority for ministry. Upon ordination, ordained deacons and elders become accountable to the whole church, to the community of the ordained, and to the order of deacons or elders of which they are a part. In the rite of

ordination, ordinands express loyalty to The United Methodist Church, accepting its order, liturgy, doctrine, and discipline; accept the responsibility of accountability to the bishop and to the annual conference; and are charged with authority for leadership in their places of service. This year calls for special celebration as it is the 30th anniversary of the Order of Deacons!

Why Laying on of Hands?

The laying on of hands with prayer by the Bishop is an ancient and essential part of the Christian ordering of ministry. The Second Epistle to Timothy 1:6 (“ . . . rekindle the gift of God that is within you through the laying on of my hands”) reminds us of both the antiquity of this tactile prayer and the bestowal of gift in its exercise. While the act of laying on of hands occurs in several rites of the church (baptism, healing services, acts of blessing and commissioning), the meaning of the laying on of hands in commissioning of probationers and ordination is carried and communicated by the form of this ritual action and the context and words that accompany it. In commissioning, a bishop lays hands on the shoulders of the candidates as a sign of sending into ministry for a specified period of time. In ordination, a bishop lays hands on the head of the candidate as a sign of the impartation of the gifts of the Holy Spirit for a lifetime of ministry.

ENTRANCE

GATHERING MUSIC Trumpet Tune in G ¹

***WELCOME** Falisha Hola, Lay Reader

***PROCESSIONAL HYMNS**

Holy, Holy, Holy / Santo, Santo, Santo² UMH 64 & 65

¡Santo, Santo, Santo! ¡Señor omnipotente,
siempre el labio mío loores te dará.

¡Santo, Santo, Santo! tea doro reverente,
¡Dios en tres personas, bendita Trinidad!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love and purity.

¡Santo, Santo, Santo! La gloria de tu nombre
vemos en tus obras en cielo, tierra mar.
¡Santo, Santo, Santo! tea dorará todo hombre,
Dios en tres personas, bendita Trinidad.

Praise Be To God, The Almighty³

Praise be to God, the Almighty, who rules all creation!
O my soul, worship the wellspring of health and salvation!
Let all who hear now to God's temple draw near,
Joining in glad adoration!

Praise be to God, who o'er all things is wondrously reigning,
bringing new life, in great mercy redeeming, sustaining.
Ponder anew what the Almighty can do;
ponder God's gracious ordaining.

Praise be to God, who works justice, who ends all oppressing!
God's name most holy let Israel always be blessing!
Rise up on wings! Healing and wholeness God brings!
Always God's deeds be confessing!

Praise be to God! O forget not God's manifold graces!
All that has life and breath, one song of gratitude raises!
Let the amen sound from God's people again.
Gladly forever sing praises.

***GREETING AND PRAYER**

Bishop Cedrick D. Bridgeforth

The grace of Jesus Christ be with you all.

And also with you.

We come together to praise God,
to hear the Holy Word, and to seek for ourselves and others
the power, presence, and direction of the Holy Spirit.
Let us pray:

**Eternal God, by Jesus Christ and the Holy Spirit
you gave to your apostles many excellent gifts.
Give your grace to all servants of your church,
that we may with diligence and faithfulness
fulfill our various ministries.
Grant that we your people may follow where you lead,
perfect our ministries and live in joyful obedience to your will,
through Jesus Christ, our Savior.
Amen.**

RECOGNITION OF COMMON MINISTRY & REAFFIRMATION OF BAPTISM

Ministry is the work of God, done by the people of God.
Through baptism all Christians are made part of the priesthood of
all believers, the church, Christ's body, made visible in the world.
We all share in Christ's ministry of love and service
for the redemption of the human family and the whole of creation.
Therefore, in celebration of our common ministry,
I call upon all God's people gathered here:

Remember your baptism and be thankful.

All: We remember our baptism and affirm our common ministry.

PRESENTATION OF PERSONS TO BE COMMISSIONED AND ORDAINED

Who presents these candidates to be ordained and commissioned?

All Laity: **We have recommended them in our local congregations. We present them with our prayers and support.**

Members of BOM: **We have examined these candidates according to the standards of our Discipline and this annual conference of The United Methodist Church. We present them with our prayers and support.**

All Deacons in Full Connection: **We present Joseph Lee for ordination as deacon. We present him with our prayers and support.**

All Elders in Full Connection: **We present Catherine Lyle, Drew Hogan, Mele Taumoepeau 'Aho, and Kate Crisci for ordination as elder. We present them with our prayers and support.**

Members of BOM: **We present Wilma Reyes for commissioning as provisional members preparing for ordained ministry as elders**

THE GENERAL EXAMINATION

My siblings in Christ, you have been called to an ordained or commissioned status in set apart ministry. The church now confirms your calling.

As ordained or commissioned ministers, you are to be coworkers with all the people of God: With laity, bishops, elders, deacons, local pastors, provisional members, diaconal ministers, deaconesses, home missionaries, supply pastors, with all who serve God in the church.

Remember that you are called to serve rather than to be served, to proclaim the faith of the church and no other, to look after the concerns of God above all.

So that we may know that you believe yourselves to be called by God and that you profess the Christian faith, we ask you:

Do you believe that God has called you to the life and work of ordained ministry?

Candidates and Ordinands: I do so believe.

Do you believe in the Triune God, Father, Son, and Holy Spirit and confess Jesus Christ as your Lord and Savior?

Candidates and Ordinands: I do so believe and confess.

Are you persuaded that the Scriptures of the Old and New Testament contain all things necessary for salvation through faith in Jesus Christ and are the unique and authoritative standard for the church's faith and life?

Candidates and Ordinands: I am so persuaded, by God's grace.

Will you be faithful in prayer, in the study of the Holy Scriptures, and with the help of the Holy Spirit, continually rekindle the gift of God that is in you?

Candidates and Ordinands: I will, with the help of God.

Will you do your best to pattern your life in accordance with the teachings of Christ?

Candidates and Ordinands: I will, with the help of God.

Will you, in the exercise of your ministry, lead the people of God to faith in Jesus Christ, to participate in the life and work of the community, and to seek peace, justice, and freedom for all people?

Candidates and Ordinands: I will, with the help of God.

Will you be loyal to The United Methodist Church, accepting and upholding its order, liturgy, doctrine, and discipline, defending it against all doctrines contrary to God's Holy Word, and committing yourself to be accountable with those serving with you, and to the bishop and those who are appointed to supervise your ministry?

Candidates and Ordinands: I will, with the help of God.

Will you, for the sake of the church's life and mission,
covenant to participate in the life of the order into which
you are ordained or commissioned?

Will you give yourself to God through the order
in order to sustain and build each other up
in prayer, study, worship, and service under the rule of life
set forth in the vows you take this day?

Candidates and Ordinands: I will, with the help of God.

May God, who has given you the will to do these things,
give you grace to perform them,
that the work begun in you may be brought to perfection.

All audibly affirm the action, saying Amen.

Choir Anthem

You Will Be My Witnesses⁴

PROCLAMATION AND RESPONSE

INTRODUCTION OF PREACHER

Bishop Cedrick D. Bridgeforth

FIRST READING: Matthew 22:37-39

Falisha Hola, Lay Leader

[Jesus] replied, "You must love the Lord your God with all your heart, with all your being, and with all your mind. This is the first and greatest commandment. And the second is like it: You must love your neighbor as you love yourself."

The Word of God for the People of God.

All: Thanks be to God.

SECOND READING: John 13: 34-35

Kay Barckley, Deacon

"I give you a new commandment: Love each other. Just as I have loved you, so you also must love each other. This is how everyone will know that you are my disciples, when you love each other."

This is the Gospel.

All: Praise be to you, Christ Jesus.

SERMON

Bishop Mande Muyombo

CHORAL RESPONSE: **We are the Church**⁵

Children's Choir

SPECIAL OFFERING:

The Endowment for Theological Education in the Central Conferences

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OFFERTORY

Westminster Abbey⁶

RECOGNITION OF 70TH ANNIVERSARY OF WOMEN'S ORDINATION

Today the Church pauses to recognize the seventieth anniversary of women being granted full clergy rights in the Methodist tradition.

In 1956, the Church affirmed that God's call to ordained ministry is not limited by gender, but is grounded in baptism, giftedness, and the work of the Holy Spirit.

We give thanks for the women who answered that call with courage, for those who persevered through resistance and inequity, and for those who continue to serve the church with faithfulness and joy.

People: Thanks be to God.

LITANY OF THANKSGIVING AND REPENTANCE

Holy God, seventy years ago, your Church took a step toward faithfulness by granting women full clergy rights.

People: We give thanks for the movement of your Spirit.

We thank you for women who discerned and answered a call before recognition was granted, and for those who trusted your voice when the path was uncertain.

People: We honor their courage and faith.

We confess that equality in word has not always meant equality in practice; that barriers, bias, and silence have persisted in your church.

People: Forgive us and renew us for faithful witness.

For the gifts women bring to licensed and ordained ministry —preaching and teaching, leadership and care —

People: We rejoice in your grace at work among us.

MUSICAL INTERLUDE Amazing Grace⁶

THE COMMISSIONING OF PROVISIONAL MEMBERS

By affirming the covenant of baptism,
all members of Christ's holy church pledge
to serve as Christ's representatives in the world.

Christ gave all of us this command:

"Ask the Lord of the harvest to send laborers into his harvest."

We have asked, and the Lord has answered..

This faithful sister knows our Savior's concern for God's people,
see the plentiful harvest, and are ready to respond generously to the
Lord in the words of the prophet: "Here I am; send me."

Urged on by the love of Christ and strengthened by the Holy Spirit,
She now comes to declare in public her desire to live out the covenant
made at her baptism by binding herself to the service of God under the
supervision of the bishop and the guidance of colleagues in full
connection and by being appointed to share as a servant leader in the
body of Christ.

Today we commission her to service
as she continues to prepare for ordained ministry among us.

THE PRAYER OF COMMISSIONING WITH LAYING ON OF HANDS

God of the apostles and prophets, of the martyrs and teachers,
you raise up men and women to be apostolic leaders in your church.
By your Holy Spirit help Wilma, your servant,
to understand and live the mystery of your love with boldness and joy.
Deepen her sense of purpose as she exercises commissioned ministry.

Empower her, and those who will walk with her to guide their ministry, together with all of your people, to heal the sick, love the outcast, resist evil, preach the Word, and give themselves freely for your name's sake.

Pour out your Holy Spirit upon *Wilma*,
Send her now to proclaim the good news of Jesus Christ,
to announce the reign of God, and to equip the church for ministry,
in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

MUSICAL INTERLUDE Be Thou My Vision⁷

RECOGNITION OF 30TH ANNIVERSARY OF THE ORDER OF DEACONS

This year, we also pause to recognize the 30th anniversary of the creation of the Order of Deacons in the United Methodist Church. The order was established in 1996 at the General Conference in Denver, Colorado. This action created a permanent, ordained, and full order of ministry. We recognize the ways that Deacons lead, preach, and teach in church settings, in communities, and throughout the world.

Let us pray,
Everlasting God, we give thanks for the faithful people called to a life in the ministry of the diaconate. As you called Stephen, the first deacon, to assist the early bishops and presbyters in the ordering and leadership of a growing community, so you call these people today to serve according to their gifts, form disciples in the faith, and bridge the gaps between the Church and the wider world. Empower them, we pray, with your Spirit for their work among your people.

All: Thanks be to God! Amen.

EXAMINATION OF DEACONS

A deacon is called to share in Christ's ministry of servanthood,
to relate the life of the community to its service in the world,
to lead others into Christian discipleship,
to nurture disciples for witness and service.

to lead in worship, to teach and proclaim God's Word,
to assist elders and appointed local pastors
at Holy Baptism and Holy Communion,
and where contextually appropriate,
to preside at the celebration of the sacraments.

to interpret to the church the world's hurts and hopes,
to serve all people, particularly the poor, the sick, and the oppressed,
and to lead Christ's people in ministries of compassion and justice,
liberation and reconciliation, especially in the face of
hardship and personal sacrifice.

This is the rule of life and work of a deacon.

Do you believe that God has called you to the life and work of a deacon?

Candidates Reply: I do so believe.

LAYING ON OF HANDS AND PRAYER FOR DEACONS

As Joseph is recognized and ordained by God and the church
for the ministry of a deacon to which we believe he has been called by the
Holy Spirit, let us pray for him.

We thank you, Living God, that in your great love
you sent Jesus Christ to take the form of a servant,
becoming obedient even to death on the cross,
and now resurrected and exalted in the heavens.
You have taught us, by his word and example,
that whoever would be great among us must be servant of all.

Give Joseph grace to be faithful to his promises,
constant in his discipleship,
and always ready for works of loving service.
Make him modest and humble, gentle and strong,
rooted and grounded in love.
Give him a share in the ministry of Jesus Christ,
who came not to be served but to serve.

Amen.

Family members and friends are invited to stand where they are for silent prayer during the laying on of hands for each ordinand.

Almighty God, pour upon Joseph the Holy Spirit,
for the office and work of a Deacon in Christ's holy church.

All: Amen.

Joseph, take authority as a deacon
to proclaim the Word of God and to lead God's people
in ministries of compassion and justice;
in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

MUSICAL INTERLUDE Come Thou Fount of Every Blessing⁸

EXAMINATION OF ELDERS

An elder is called to share in the ministry of Christ
and of the whole church:

to preach and teach the Word of God and faithfully administer
the sacraments of Holy Baptism and Holy Communion;
to lead the people of God in worship and prayer;
to lead persons to faith in Jesus Christ;
to exercise pastoral supervision,
to order the life of the congregation and the connection,
to counsel the troubled, and declare the forgiveness of sin;
to lead the people of God in obedience to Christ's mission in the world;
to seek justice, peace, and freedom for all people;
and to take a responsible place in the government of the Church
and in service in and to the community.

This is the rule of life and work of an elder.

Do you believe that God has called you to the life and work of an elder?

***Ordinands:* I do so believe.**

LAYING ON OF HANDS AND PRAYER FOR ELDERS

As these persons are recognized or ordained by God and the church
for the office and work of elders
to which we believe they have been called by the Holy Spirit,
let us pray for them.

We praise you, eternal God,
because you have called us to be a priestly people,
offering to you acceptable worship through Jesus Christ, our Lord,
Apostle and High Priest, Shepherd and Bishop of our souls.
We thank you that, by dying, Christ has overcome death
and, having ascended into heaven,
has poured forth gifts abundantly on your people,
making some apostles, some prophets,
some evangelists, some pastors and teachers,
to equip the saints for the work of ministry,
to build up Christ's body,
and to fulfill your gracious purpose in the world.

Give to these your servants the grace and power they need
to serve you in this ministry.
Make them faithful pastors, patient teachers, and wise counselors.
Enable them to serve without reproach,
to proclaim the gospel of salvation,
to administer the sacraments of the new covenant,
and to offer with all your people spiritual sacrifices acceptable to you;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever.

*Family members and friends are invited to stand where they are
for silent prayer during the laying on of hands for each ordinand.*

Almighty God, pour upon *Name* the Holy Spirit,
for the office and work of an elder in Christ's holy church.
Name, take authority as an elder
To preach the Word of God,

To administer the Holy Sacraments
And to order the life of the Church;
In the name of the Father, and of the Son, and of the Holy Spirit.
All audibly affirm the action, saying Amen.

THANKSGIVING AND COMMUNION

INVITATION TO THE TABLE

Christ our Lord invites to his table all who love him,
who earnestly repent of their sin,
and seek to be at peace with God and one another.
Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

Merciful God,
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love toward us.
In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them up the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
almighty God, Creator of heaven and earth.
You built your church on the foundation of the prophets and apostles,
and instituted a holy ministry
so that your prophetic and apostolic Word
might be heard until the end of time.
And so, with your people on earth
and all the company of heaven
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.
He called disciples and empowered them for ministry.
By the baptism of his life and ministry, suffering, death, and resurrection
you gave birth to your church
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us,
he took bread, gave thanks to you, broke the bread, gave it to his
disciples, and said: "Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over, Jesus took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

When Jesus, the great Shepherd of your flock, ascended,
he sent forth the apostles
to preach the gospel and make disciples of all nations.
He promised to be with them always
and sent the Holy Spirit to lead them.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving as a holy and living sacrifice,
in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread
and cup. Make them be for us the true presence of Christ, that we may be
his presence in the world.

By your Spirit make us one with Christ, one with each other,
and one in ministry to all the world, until Christ comes in final victory
and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and forever.

Amen.

BREAKING THE BREAD

Because there is one loaf,
we, who are many, are one body,
because we all partake of the one loaf.

The bread which we break is a sharing in the body of Christ.

The cup over which we give thanks
is a sharing in the blood of Christ.

COMMUNION INSTRUCTIONS AND INVITATION TO MINISTRY

We have four stations for receiving the bread and cup today and our newly commissioned candidate, newly ordained Elders and Deacons will be serving you. When the ushers dismiss your pew, please head to the station indicated. All the bread is gluten free - you will be given a piece of bread and invited to dip it in the shared cup. We also have single-serve communion sets. Please choose the option that is best for you. If you prefer to receive where you are seated, please signal to an usher and the servers will come to you.

Additionally, if you are experiencing and discerning a call to ministry, you are invited to respond to the call that God has placed on your heart by visiting the center table. Rev. Janelle Kurtz, Katie Klosterman, and Karen Yokota-Love, Chair and Vice-Chairs of the Board of Ordained Ministry are prepared to greet you and pray for you and your call to ministry.

The table is set, our ministers are prepared to serve, let us come and enjoy the feast of Christ!

GIVING THE BREAD AND CUP

COMMUNION SONGS

One Bread, One Body¹¹

UMH 620

Refrain: One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more.

Refrain

2. Many the gifts, many the works, one in the Lord of all.

Refrain

3. Grain for the fields, scattered the grown, gathered to one, for all.

Eat This Bread¹²

UMH 628

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

(Repeat)

Come to the Table of Grace¹³

W&S 3168

Come to the table of grace.

Come to the table of grace.

This is God's table; it's not yours or mine.

Come to the table of grace.

Come to the table of peace.

Come to the table of peace.

This is God's table; it's not yours or mine.

Come to the table of peace.

Come to the table of love.

Come to the table of love.

This is God's table; it's not yours or mine.

Come to the table of love.

Come to the table of joy.

Come to the table of joy.

This is God's table; it's not yours or mine.

Come to the table of joy.

Come to the table of hope.

Come to the table of hope

This is God's table; it's not yours or mine.

Come to the table of hope.

PRAYER AFTER RECEIVING

Let us pray.

We thank you, gracious God, for this holy mystery
in which you have given yourself to us,
and united us in the communion of your Holy Spirit.

We bless you for raising up among us faithful servants.

Clothe them and us with your righteousness
and grant that we, with them, may glorify you
by giving ourselves to others,
through Jesus Christ our Lord.

Amen.

SENDING FORTH

*DISMISSAL WITH BLESSING

The grace of Jesus Christ,
and the love of God, and the communion of
the Holy Spirit be with you all always.

Go in peace to serve God and your neighbor in all that you do.

All: We are sent in Christ's name. Thanks be to God!

*RECESSIONAL HYMN

Joyful, Joyful, We Adore Thee¹⁴

UMH 089

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away.
Giver of immortal gladness,
fill us with the light of day!

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.

Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Mortals, join the mighty chorus
which the morning stars began;
love divine is reigning o'er us,
binding all within its span.
Ever singing, march we onward,
victors in the midst of strife;
joyful music leads us sunward,
in the triumph song of life.

1. *Trumpet Tune in G*, © Jeremy Bankson. Used With Permission.
2. *Holy, Holy, Holy;/Santo, Santo, Santo*, UMH 64/65, Words by Reginald Heber, 1826 (Rev. 4:8-11). Music by John B. Dykes, 1861. Public Domain. Translation by Juan Bautista Cabrera, 1989. Arranged by Jeremy Bankson. USED WITH PERMISSION
3. *Praise Be to God, the Almighty*, Words by Joachim Neander, 1680. Translation by Catherine Winkworth, 1863. Music: Traditional (Lobe Den Herren). Arranged by Jeremy Bankson. USED WITH PERMISSION.
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